

NOTICE
PUBLIC MEETING
OF THE
SEMINOLE COUNTY
PARKS & PRESERVATION ADVISORY COMMITTEE

DATE: March 22, 2017

TIME: 6:30 p.m.

LOCATION: Seminole County Softball Complex
2200 North Street, Altamonte Springs, FL 32714

Call to Order – Matt Criswell

Pledge of Allegiance

Welcome/Introductions – Matt Criswell

Public Comment

Approval of January Meeting Minutes

County Commission Summary Report

- Susie Dolan
- Richard Durr & Jeff Caldwell

Sub-Committee Reports –

- Natural Lands Subcommittee Report – David Williamson
- Trails Subcommittee Report – Mark Brandenburg
- Parks & Recreation Subcommittee Report – Matt Criswell

Old Business:

- Parks & Recreation Master Plan Update – Richard Durr
- Rolling Hills Update – Richard Durr
- Natural Lands Master Plan Update – Richard Durr

New Business:

- Seminole County Wall of Fame Project – Joe Abel

Other Business:

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Adjourn

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.